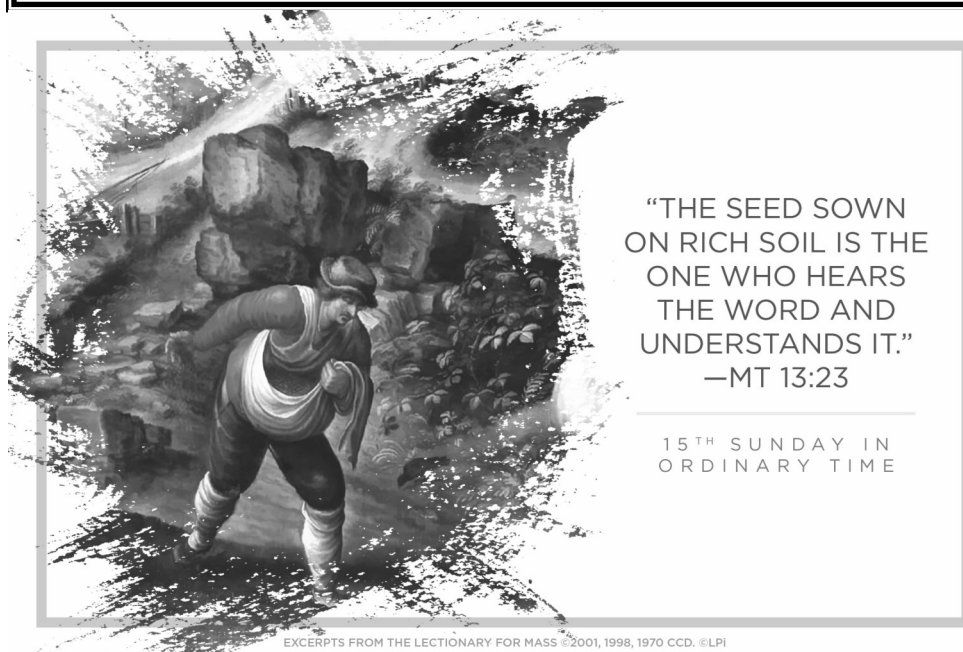


FIFTEENTH SUNDAY IN ORDINARY TIME

July 11 & 12, 2020



"THE SEED SOWN
ON RICH SOIL IS THE
ONE WHO HEARS
THE WORD AND
UNDERSTANDS IT."
—MT 13:23

15TH SUNDAY IN
ORDINARY TIME

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

MASS INTENTION

Sunday, July 12

8:30 a.m.

†Edwin Hintz

BE THOU MY VISION

SLANE
MARK HAMILTON DEWEY

UNISON



1 Be Thou my Vis - ion, Through night and come day;
2 Be Thou my Wis - dom, My staff and my Stay,
3 Be Thou my Guar - dian, My Sword in the fight;
4 Rich - es I heed not, Or man's emp - ty praise,
5 High King of Hea - ven, My vic - to - ry won,



'Light on me al - ways, Thy Spir - it to stay
Shine though the dark - ness; give light to my way!
Be Thou my Dig - ni - ty, Thou my De - light;
Thou mine In - her - i - tance, Now and al - ways:
May I reach Heav - en's joys, O bright Heav'n's Sun!



Thou, E - ter - nal Fa - ther, The Great and the Last, The
Be Thou the true Source Of all I en - joy, So
Thou my soul's Shel - ter And Thou my high Tow'r, Wilt
Thou and Thou on - ly, Still first in my heart, The
Heart of my own heart, What - ev - er be - fall, Still



wise and true Sov - 'reign Of all that shall pass.
let car - nal plea - sures No lon - ger an - noy.
Thou raise me hea - ven - ward, O Pow'r of my pow'r?
high King of Hea - ven, My Trea - sure Thou art.
be Thou my Vi - sion, O Ru - ler of all.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1

IS 55:10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM PS 65:10, 11, 12-13, 14

R. (Lk 8:8) The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. **R.**

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield. **R.**

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills. **R.**

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy. **R.**

READING 2

ROM 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

Thanks be to God.

ALLELUIA

R. Alleluia, Alleluia

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

R. Alleluia, Alleluia

GOSPEL

MT 13:1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand,

you shall indeed look but never see.

Gross is the heart of this people,

they will hardly hear with their ears,

they have closed their eyes,

lest they see with their eyes

and hear with their ears

and understand with their hearts and be converted,

and I heal them.

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

GOSPEL CONTINUED

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy.

But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

The Gospel of the Lord.

Praise to you Lord, Jesus Christ.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Please respond: “*Lord Hear our Prayer.*”

For the pope, and all bishops and priests: that they may govern the Church with God’s wisdom, and serve the faithful with Christ’s love.

We pray to the Lord.

That our parish will be a vibrant community of prayer, evangelization, and charitable action.

We pray to the Lord.

That the Lord will be close to the poor, the sick, the dying, the lonely, the unemployed, the addicted, and the homeless.

We pray to the Lord.

For the souls in purgatory: that through our prayers and sacrifices they may enter into the glory of heaven.

We pray to the Lord.

For the grace that will transform our lives into rich soil that bears abundant fruit.

We pray to the Lord.

For all our beloved dead, especially Edwin Hintz for whom this Mass is offered; may they all experience the light of eternal life with God.

We pray to the Lord.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

All Music is public domain. Lyrics and music taken from <https://musicasacra.com/>

JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT LM WITH REFRAIN
FR. FREDERICK FABER

1 Je - sus, my Lord, my God, my all.
2 Had I but Ma - ry's sin - less heart,
3 O, see, with - in a crea - ture's hand,
4 Thy bod - y, soul, and God - head, all,
5 Sound, sound His prais - es high - er still,

How can I love thee as I ought?
To love Thee with, my dear - est King;
The vast Cre - a - tor de - signs to be;
O mys - ter - y of love - di - vine!
And come ye An - gels to our aid;

And how re - vere this wond - rous gift,
O with what bur - sts of fan - tasy, praise,
Re - pos - ing in com - pass - ion, though
I can - not pass all I have, have,
'Tis God, 'tis God, the ve - ry God,

So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus, would I sing!
On Jo - seph's arm, on Ma - ry's knee.
For all though hast and art are mine.
Whose pow'r both man and an - gels made.

Sweet Sa - cra - ment, we Thee a - dore!

Oh, make us love Thee more and more.

Oh, make us love Thee more and more.

HOLY

Holy, holy, holy, Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world;
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world;
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world;
Grant us, grant us peace.

COME, HOLY GHOST, CREATOR BLEST

HOLY SPIRIT LOUIS LAMBILLLOTTE
EDWARD CASWALL

1. Come, Ho - ly Ghost, Cre - a - tor Blest, And in our
2. O Com - for - ter, to thee we cry, Thou heav' - ly
3. To ev - ery sense your light im - part And shed your

hearts take up thy rest; and with thy grace
gift of God most high, Thou font of life
love in ev - ery heart. To our weak flesh,

and heav'n - ly aid To fill the heart which thou hast
and fire of love, And sweet an - oint - ing from a -
your strength su0 - ply: Un - fail - ing cou - rage from on

made. To fill the hearts which thou hast made.
bove, And sweet an - oint - ing from a - bove.
high, Un - fail - ing cour - age from on high.



Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.